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FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1346919-0
Total Deleted Page(s) = 25
Page 6 ~ b3; b6; b7C;
Page 7 ~ b3; b6; b7C;
Page 8 ~ b3; b6; b7C;
Page 13 ~ b3; b6; b7C;
Page 15 ~ b3;
Page 16 ~ b3; b6; b7C;
Page 17 ~ b3; b6; b7C;
Page 170 ~ b6; b7C;
Page 171 ~ b6; b7C;
Page 218 ~ Duplicate;
Page 219 ~ Duplicate;
Page 223 ~ b6; b7C;
Page 224 ~ b6; b7C;
Page 228 ~ b6; b7C;
Page 269 ~ b6; b7C;
Page 270 ~ b6; b7C;
Page 271 ~ b6; b7C;
Page 272 ~ b6; b7C;
Page 273 ~ b6; b7C;
Page 274 ~ b6; b7C;
Page 276 ~ b6; b7C;
Page 277 ~ b6; b7C;
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•	(Name of Contributor)
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Grand of Crim	Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules inal Procedure □ Yes □ No
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Ву
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Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure ☐ Yes ☐ No
Title: Justin Metersen
Reference: (Communication Enclosing Material)
Description: Original notes re interview of
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Churchen Other Committee
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(Communication Enclosing Material)
Description: Original notes re interview of
1 egg of Ins feller dated 12/21/92
acknowledging receipt of 1995
from K1151

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भारिक हैता ।

Internal Revenue Service

Department of the Treasury

Director Martinsburg Computing Center

PO Box 1208, Martinsburg, WV 25401

> ELEVEN FIFTY CORP DBA KIIS RADIO 6255 SUNSET BLVD STE 1117 LOS ANGELES , CA 90028

Person to Contact:
Telephone Number:

Date:

December 21, 1992

Dear Transmitter:

Congratulations! Your organization has been identified as an IRS Quality Supplier for your accuracy in filing information returns via magnetic media or electronic transmission. Quality Suppliers are organizations that filed up to 500,000 information documents without any formatting or validity errors for the 1990 and 1991 tax years.

We recognize your quality contribution to the Information Reporting Program. The standards you have set have made our job easier. Internal Revenue Service is an organization that is, like yours, dedicated to providing quality to all our customers and is constantly striving to meet or exceed our customers' expectations. Your efforts helped taxpayers file more accurate and timely returns and helped us reduce unnecessary contacts with them. Your work also contributed to more effective tax administration.

The Martinsburg Computing Center would like to take this opportunity to thank you and to convey to you our sincere appreciation for the time and effort that your organization has given in providing quality data to the Service. Please pass on our thanks to your employees who contributed to this significant accomplishment. We look forward to working with you in future years.

Sincerely	,	

b6 b7C

KIIS JE FM 102.7 AM 1150

FAX COVER SHEET

b6 · b7C

FAX #	(213) 466-9330		
OFFICE	# (213) 466-8381		
TO:		e FBI OFFICE	
FROM:			
DATE:	4-8-93		
THIS COV	ER SHEET IS PAGE	1 OF PAGES.	
PLEASE C	:ALI	AT (213) 466-8381 IF YOU DO NOT	
RECEIVE	THIS COMPLETED T	TRANSACTION.	
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YOU ARE HEREBY COMMANDED to appear	ar and testify before the Gr	rand Jury of the Uni	ted States District Cour	t at
e place, date, and time specified below.		•		- 19 - 17 1
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UNITED STATES. COURTHOUSE		COURTROOM	in the second se	yaa maray
312 NORTH SPRING STREET		1346B	المنافعة ال المنافعة المنافعة ال	بر المحمد د المحمد الم
LOS ANGELES. CALIFORNIA 90012	• •	DATE AND TI	ME	
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NITED STATES ATTORNEY	JIZ HOLL		00010	
NITED STATES ATTORNEY	Los Ange	les, Californi e: (213) 894-	a 90012	

Field File No. 1394-19-127588-1a(77)
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Date Received
From (Name of Contributor)
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Ву
To Be Returned ☐ Yes ☐ No Receipt Given ☐ Yes ☐ No
Title: Justin Peterson
Reference: (Communication Enclosing Material)
Description: Original notes re interview of
IMO records pertaning to Kerni Corlan, ala Matrael Afters
(W)

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DATE: 03/30/93 TIME: 15:48

REG VALID FROM: 03/14/92 TO 08/14/93

LIC#:2TPD068 YRMD:90 MAKE:PORS BYM :CV VIN :WPOCB2946LN481324

R/O :HANRETTA BOBBIE, 11145 DICKY CITY:WHITTLER C.C.:19 ZlP#:90606

SOLD:00/00/90 RCID:06/15/92 OCID:10/14/90 LOCD:8

L/O :GMAC, PO BX 4923 CITY:WHITTIER ZIF :90607-

TYPE:11 POWR:0 VEH :12 BODY:0 CLAS:JV.

REC STATUS:

03/18/1993 RENEWAL NOTICE EXTRACTED.

CLEARANC OFFICE	CE INFORMATION WORK DATE	RECOROS TECH/ID	SEQ #	VALUE	FICHE DATE:	TTC
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END

State of California
DEPARTMENT OF MOTOR VEHICLES

I certify under penalty of perjury that this document is a true and correct printout of the data contained within the data processing equipment of this Department.

Executed on

at Sacramento, California.

By Headquarters Of Office of Infor

Headquarters Operations Division
Office of Information Services



STATE OF CALIFORNIA DEPARTMENT OF MOTOR VEHICLES A Public Service Agency

OFFICE OF THE DIRECTOR

Executed 24 3 APR 06 1993 1 3 at Sacramento, California.
I hereby certify under penalty of perjury that the attached photocopy(ies) is/are a true and correct copy(ies) of the original document(s)
on file with the Department. The state of
Department of Mc or Ver cles By Hathis Rochards
Sections 1530, 1531 and 1532, California Evidence Code, provide that photographic copies of the records of the Department of Motor Vehicles, when certified by the Department, shall be admitted in evidence with the same force and effect as the original records. In accordance with Section 1813 C.V.C., the above officer of the Department of Motor Vehicles has been authorized to prepare under
ADM. 1125 (REV. 3/91) seal and certify copies of records of this Department.

E38858325

DMV FILE COPY



OWNERSHIP/REGISTRATION (R)

TYPE OF VEHICLE/VESSEL USE

REGISTRATION EXPIRES

AUTOMOBILE

06/14/91

2TPD068

MAKE/BUILDER PORS

WPOCB2946LN481324

YR FIRST SOLD BODY TYPE MODEL

90

VEH * YR/

90

YR TYPE VEH/VESSEL 110

UNLADEN

MP/FUEL

G

06/29/90 DATE OF PURCHASE

VESSEL LENGTH FT. IN.

605.00

CO/ALCO

ENGINE NUMBER

19

STKR#: L7093600

DT FEE RCVD:

678 062990 03 0039 A00 0060500 CM 06/29/90

2TPD068 324

AMT DUE

605.00

AMT RECVD - CASH :

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(MULTIPLE) - CHCK :

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11333 MOOREPARK DR

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STUDIO CITY

CA

91602

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	APPLICATION FOR REGISTRATIO OF NEW VEHICLE	N .	1921	010
YPE PLATE DATE	<u> </u>			
FEES , ,	REG. EXP. MONTH / DAY	/ YEAR	TYPE LICENSE	NRM
PHICLE IDENTIFICATION NO.	· . · · · · · · · · · · · · · · · · · ·			WF
WPOCB2946LN48132 OR MOTORCYCLE		<u> </u>		ŔF
NGINE NO. OR DD'L I.D. NO.		COST/VAL	UE	<u>L</u> F
MAKE PORSCHE	TYPE 2-DR	BODY TYP	E ABBR.	PEN _
DATE FIRST SOLD AS A	6 , 12 , 90	VLF.	1.	01
NEW VEHICLE	MONTH / DAY / YEAR ITH IN INCHES WIDTH IN INCHES	CLASS	YR	02
FOR TRAILER . COACHES ONLY () ()	TYPE VEH.	TYPE BODY	03
YEAR 90 MOTIVE GAS	NO. OF 2 UNLADEN WEIGHT	WT. CODE	SMOG CODE	04
MODEL P POWER THE		REG.	ALLOC.	05
IN THE COUNTY OF LUS	ANGELES	CO.	CO.	тот
DATE FIRST / T	YEAR NO	•		RT CLK.
Sold to: LAST PETERS	FIRST MICHAEL		MIDDLE B.	EQUIP. NUMBER
AND LAST	. FIRST		MIDDLE	<u></u>
OR (2)				
Business or Residence Address 11333	MOOREPARK DR.			Apt. No.
CRIDTO CITY	State CA.	ZIP		91602
Oit)	State CA, Legal dwyler or Lien holder (Print true ful	Code name)		
	NONE			
			•	
Business or			•	100
Residence Address	•	ZIP		
City Lessee address	State required when different from registered	Code	ress/abov6	com may
Business or Residence Address			10	
	Chaha	ZIP	d'il de la company	A STATE OF THE PARTY OF THE PAR
City If a passenger vehicle, will it	State be used for hire or to provide a serv			
junction with a business Applicant's Certification: The ap	plicant signing this certification certifies	that the fore	(Yes No nation is true and
correct. Michael	B. Petera.	16		//
•		\		
(2)	SIGNATURE OF APPLICANT		V V 7	- American Co. 10

vehicle, plus any trade-in allowances (exclude state or local taxes, insurance and finance charges).

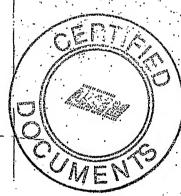
ehigle purchased or acquired as a vehicle ach chassis only ach and Complete vehicle | chassis only | cab and chassis | cost of trailer coach including all permanently attached items (wall to wall carpeting, factory air conditioning, built-in appliances, etc.)

REG. 397 (REV. 10-87)

ORIGINAL

ADMINISTRATIVE SERVICE FEE NOTIFICATION

on must be ret efore	d an Administrative Service Fee of \$ urned to the Department of Motor Vo	ehicles in proper form on or 4456 and 4456.1 of the
California Vehic	le Code for Administrative Service fe	ee assessment.
For Dept. Us	e Only: Cashier Date Line Stamp	_ ,
	STATEMENT OF SELI	LER
he undersigne hat:	d dealer hereby certifies to the best	of his knowledge and belief
	ements made in this application are to	rue and correct.
Code ai Code, a	cribed vehicle is in compliance with nd the department regulations adop applicable to the type of registrati nless the vehicle is to be wrecked or	ted pursuant to the Vehicle on for which application is
is an a	ersigned hereby certifies, under per uthorized representative of the dea prior to its being offered for sale and	iler and that the described
	d the engine compartment Califor sources Board regulation, properly a	
ins ha	as prepared in accordance with the structions, and that no alterations, a ve been made to the emission cont scribed above.	djustments, or modifications
	Certification of Unladen We (for Commercial Vehic	
Section	aden weight of a vehicle shall be det s 660 and 661 of the Vehicle Cod f this Report of Sale book.	
vehicle than 3,0 cial mo	r may certify below to the unladen w weighing no more than 6,000 pound 000 pounds. An application for regis tor vehicles and all other trailers r pertificate.	ds or a trailer weighing less tration of all other commer-
the face	aler or his authorized agent signing a side hereof certifies that the unlact is pounds, including es.	len weight of the described
acknowledgme Certificate of C certifies, under	The undersigned dealer, in signing nt of an agreement of the Statemen cost on reverse side. The dealer or penalty of perjury, that he/she has t, in Sacramento, to sell this new veh	t of Seller shown above and his authorized agent further a valid franchise on file with
Dealer's Name	OGNER MOTORCARS, INC. 21301 VENTURA BLVD.	,
Address	CODLAND HILLS, CALIF. 91364-2899	Dealer's No. 2011
Salesperson's Name (Print)		Salesperson'sNo.Q.Q.Q.Q.
		•



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STATE OF CALIFORNIA DEPARTMENT OF MOTOR VEHICLES A Public Service Agency

OFFICE OF THE DIRECTOR

Executed on 24 3 APR 06 1993 1 7 at Sacramento, California.
DATE
I hereby certify under penalty of perjury that the attached photocopy(ies) is/are a true and correct copy(ies) of the original document(s)
on file with the Department: 2 Amault Blin
Frank Zolin, D'ector Department of Mr. or Veh lies
Norther Arhands
Sections 1530, 1531 and 1532, California Evidence Code, provide that photographic copies of the records of the Department of Motor Vehicles, when certified by the Department, shall be admitted in evidence with the same force and effect as the original records. In accordance with Section 1813 C.V.C., the above officer of the Department
ADM. 1125 (REV. 3/91) of Motor Vehicles has been authorized to prepare under seal and certify copies of records of this Department.

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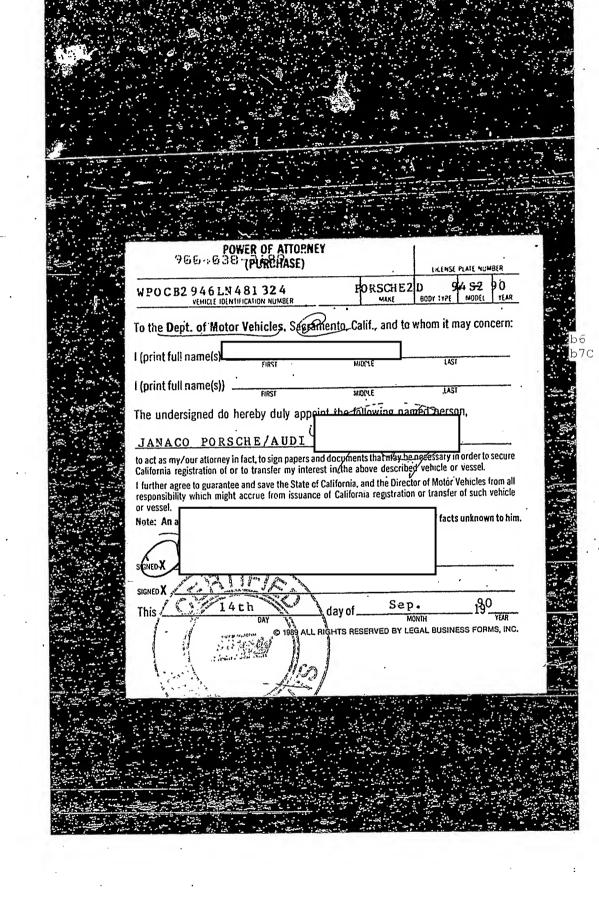
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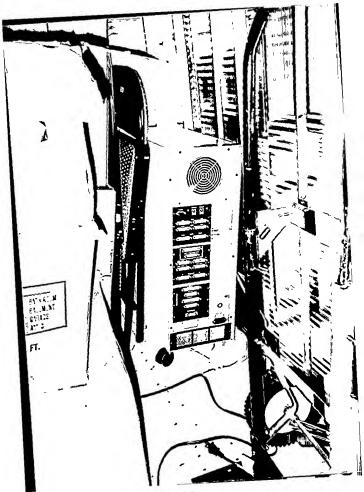
9906 STATE OF CALIFORNIA
67890062903 CERTIFICATE OF TITLE
AUTOMOBILE VER VEHICLE ID NUMBER PLATE NUMBER
WPOCB2946LN481324 BODY TYPE MODEL AX WEIGHT FUEL HIAMSE FER HATE FELS PAID EXPRAINON DATE
CV G \$605 06/14/91
MOTORCYCLE ENGINE NUMBER 90 JV VF 07/12/90 COUMETER DATE COOMETER DATE
REGISTERED OWNER(S) PETERS MICHAEL B
11333 MOOREPARK DR STUDIO CITY CA 91602
FEDERAL LAW REQUIRES that you state the mileage upon transfer of ownership-Failure-to complete or making
FEDERAL LAW REQUIRES that you state the mileage upon transfer of ownership—Failure-to complete or making a false statement may result in fines and/or imprisonment. Odometer reading is:
WARNING - Mileage ☐ is not the actual mileage. ☐ Exceeds the odometer mechanical limits. Certify under penalty of perjury under the laws of the State of California, that the signature(s) below releases
interest in the vehicle and certifies to the truth and accuracy of the mileage information entered above.
DATE SIGNATURE OF REGISTERED OWNER X
ID. DATE SIGNATURE OF REGISTERED OWNER IMPORTANT READ CAREFULLY
IMPORTANT READ CAREFULLY Any change of Lienholder (holder of security interest) must be reported to the Department of Motor Vehicles within 10 days.
LIENHOLDER(S)
Signature indicates loan paid off and releases interest .:n vehicle. Release Date
007906 ETO 611928
VCED IN A SAFE DEACE - VOID IF ALTERED

Apply 40.38 33.837 changed supplement when or another or must be recorded with the transfer fee and in most in tables, use tay and a smap certificate must be applyed to the table of tab	t be presented to DMV to-record the ownership change.
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; GMA¢	
Fit Little Andrews out to the Market	
PIO BOX 4923	STATE ZIP CODE
" whith the cal 90607	1 10:11 12 1/03
TITLE REASSIGNMENTS BY LIC	CENSED CALIFORNIA DEALERS
FEDERAL LAW REQUIRES that you state the mileage upon statement may result in fines and/or imprisonment.	transfer of ownership Failtire to complete or making a false
t and make morally of noring under the lowe of the S	State of California that the signature below acknowledges the
oriometer mileage recorded by the seller; and certifies that the with Federal law) and the other information entered by me on	le ottometer reading entered above my signature the compliance
13	14.
Odometer reading is: 1.1.1.1.1.1.1.1.1 which is the actual mileage of the vehicle unless one of the following statements is checked.	Odometer reading is: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
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R W D DUANACO PORSCHE AUDI INOS	
S SATE	DATE SIGNATURE OF AUTHORIZED AGENT
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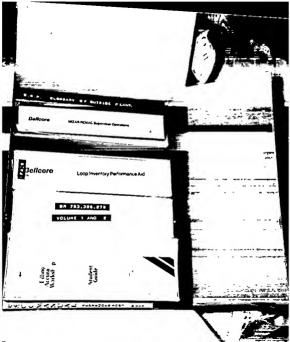


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\$6.6638-3196 The second
REPORT OF SALE THOUSANDS INMOSEDS 10ths
USED VEHICLE . P . 6404443
Resident County of
Vehicle Identification No. WPOCB2946LN481324 Date Mo. 9 DAY 4 VR 90
Make of
Vehicle
Last Registered With State of:GA
If fevived junk or salvage - Dismantler Notice of Acquisition Number
(1) ot blc (1)
LAST FIRST MIDDLE
Business of LAST FIRST MIDDLE
Residence AddressApt.
CityDOWNEYStateCA Code / 90240 b6
Dealer's NameIANACO_PORSCHE/AUDIBy
Address 10850 FIRESTONE BLVD. City NORWALK!
Dealar-Number 373634
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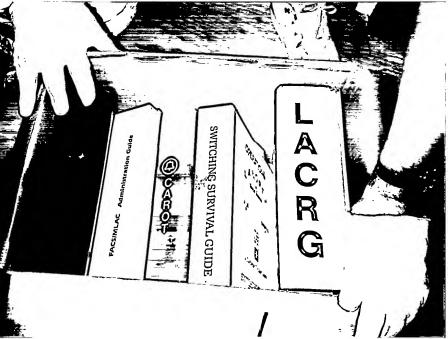
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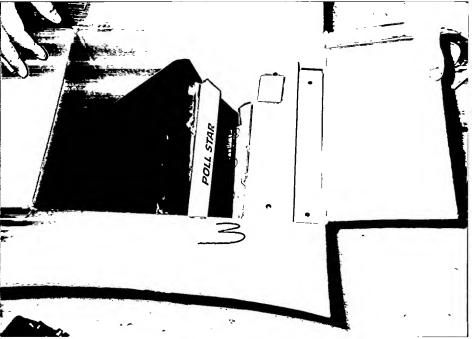
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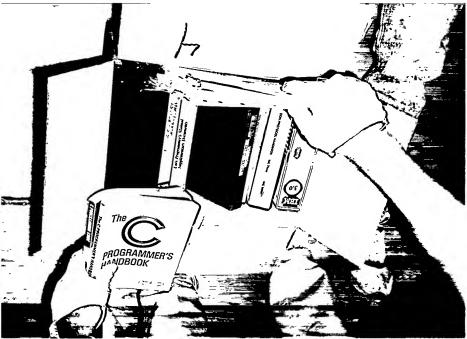


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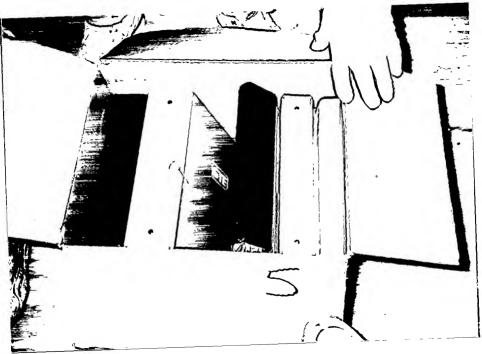


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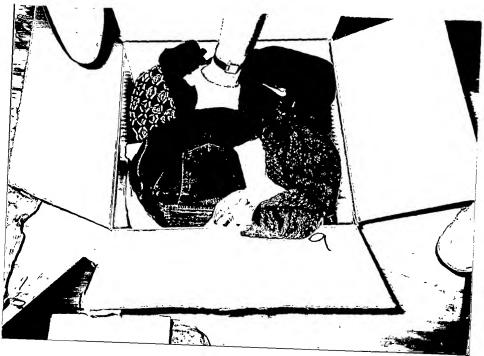


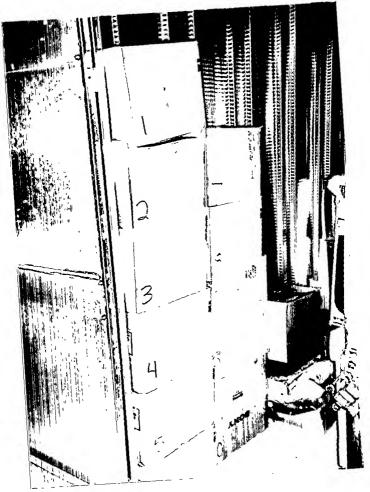
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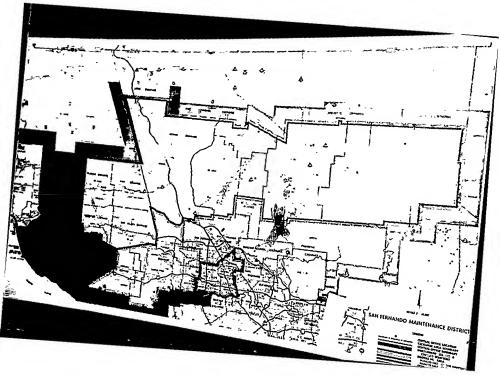
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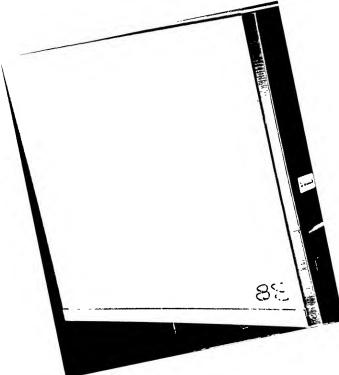
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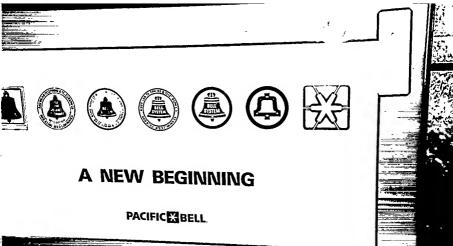


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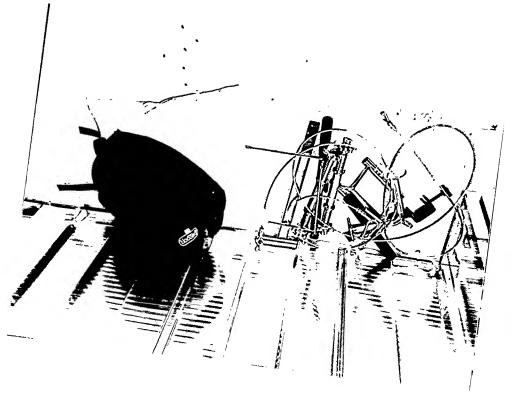


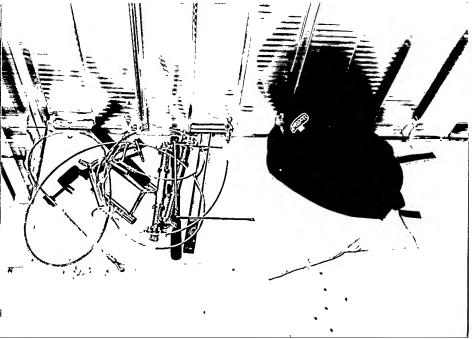


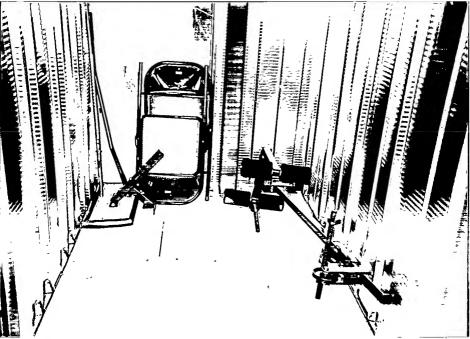




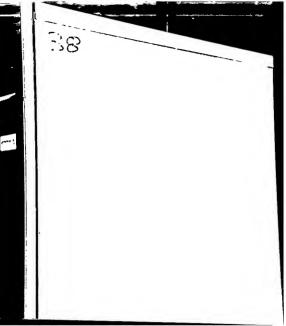




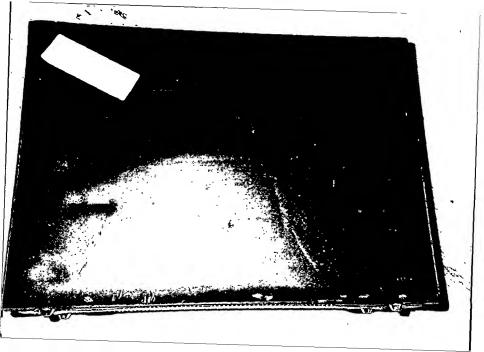






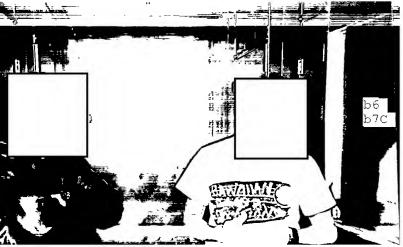








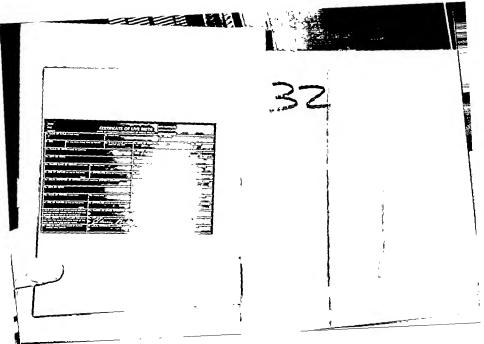






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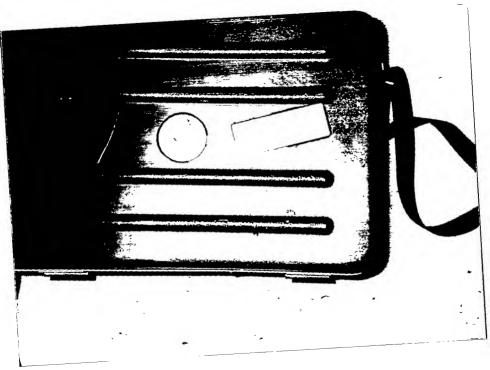


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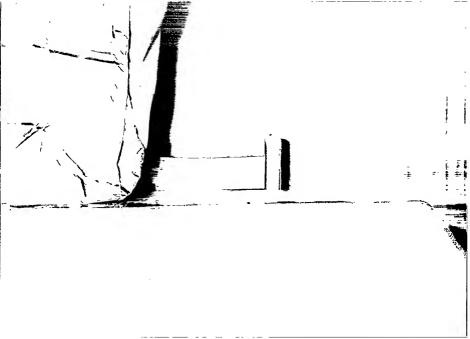
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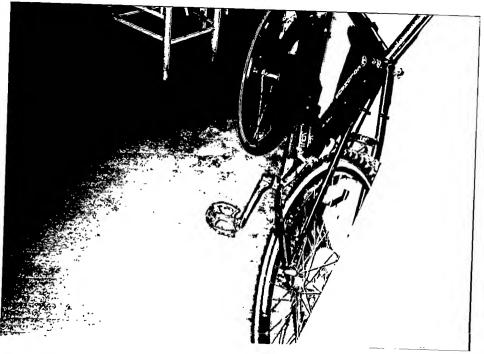


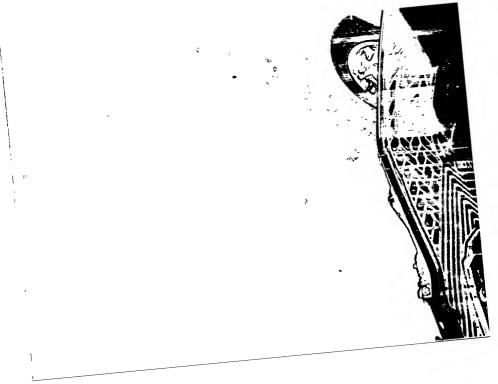
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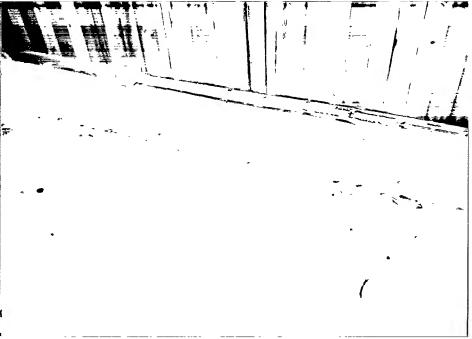
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To Be Returned ☐ Yes ☐ No Receipt Given ☐ Yes ☐ No
Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure ☐ Yes ☐ No
Title: Cartan Suferson.
Reference: (Communication Enclosing Material)
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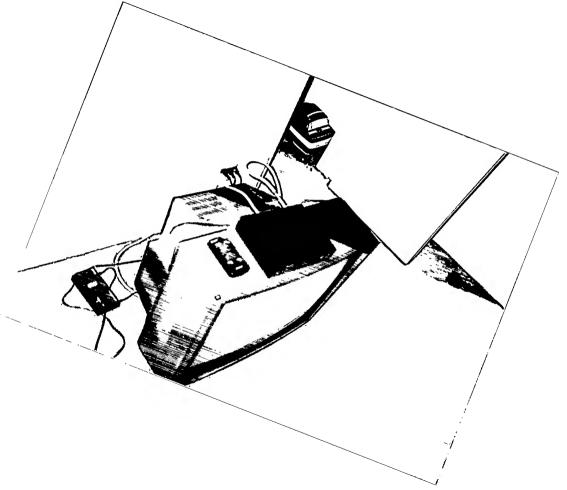


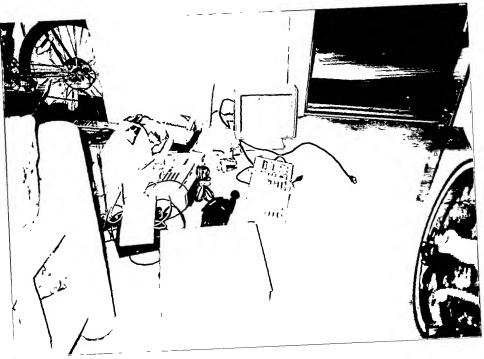






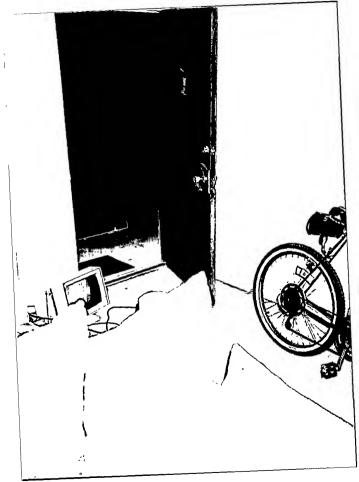


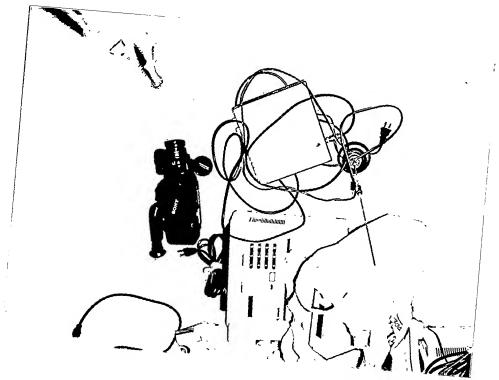


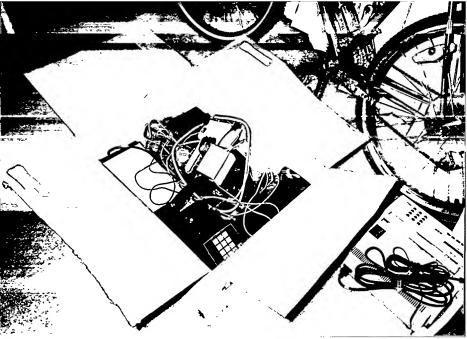






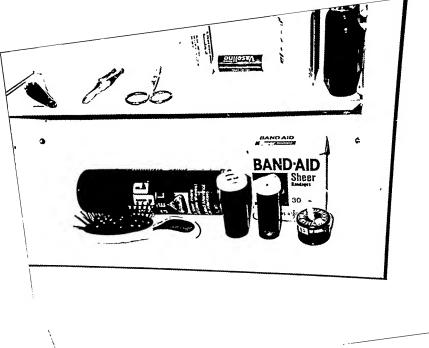


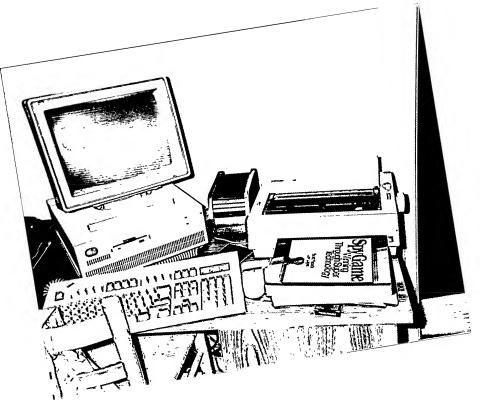


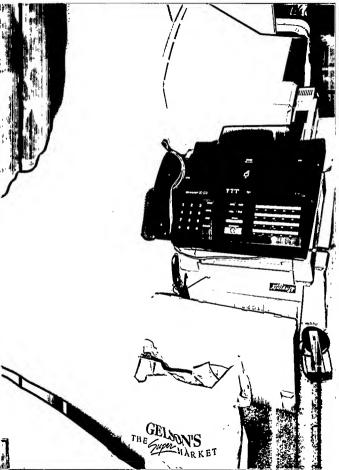


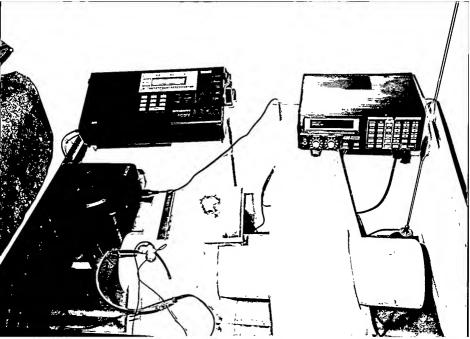


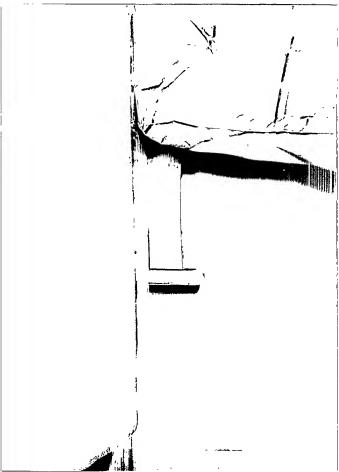






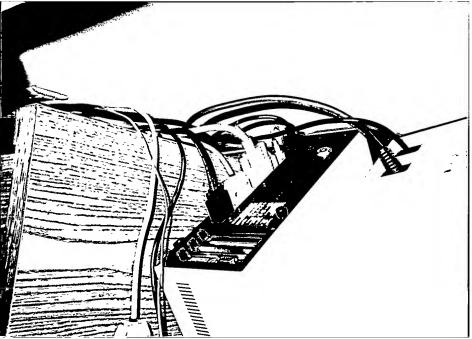






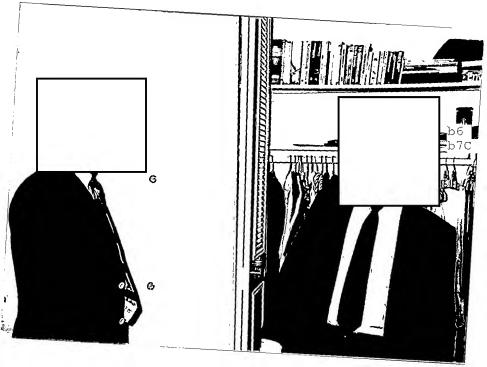


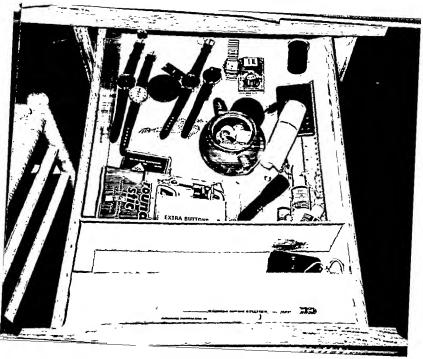


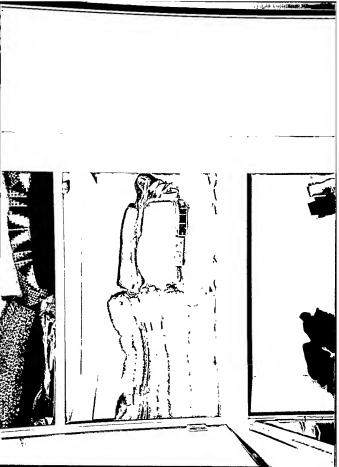




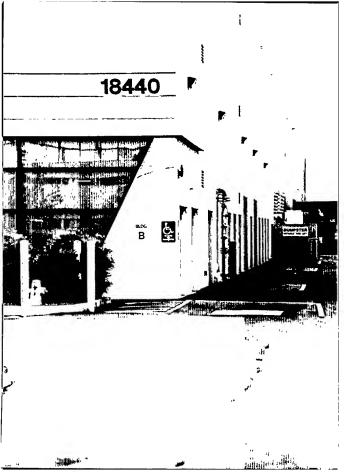








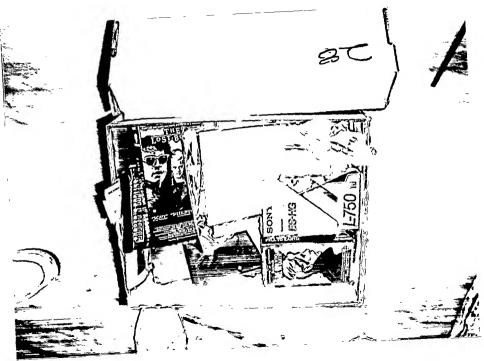




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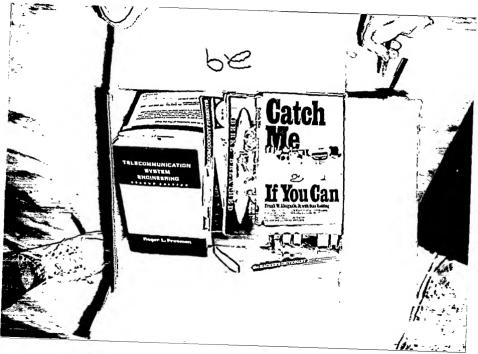
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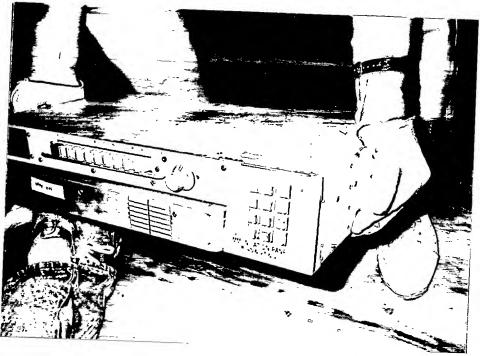
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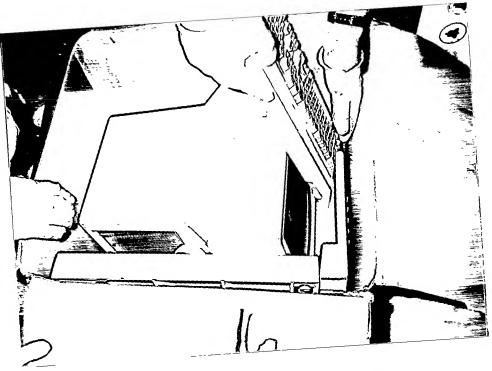


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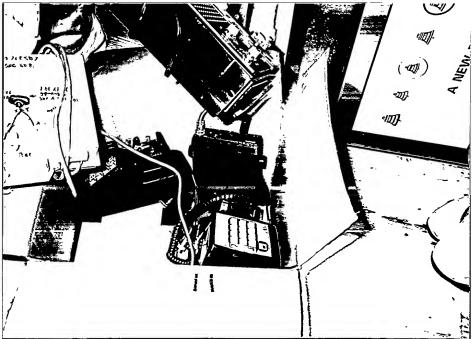


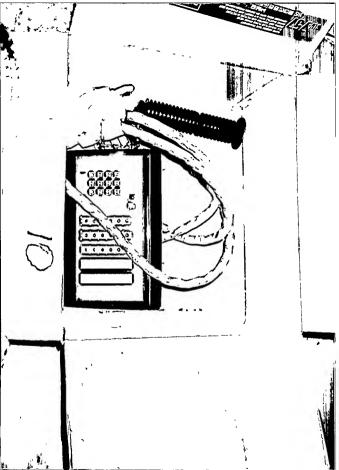
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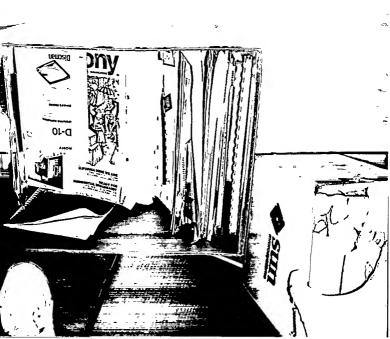


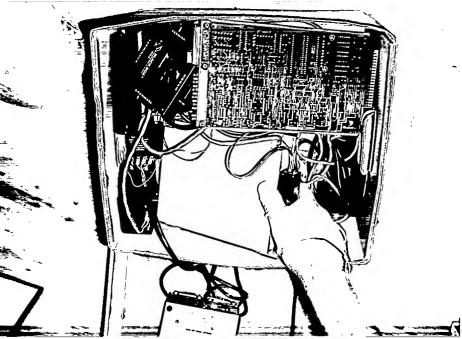
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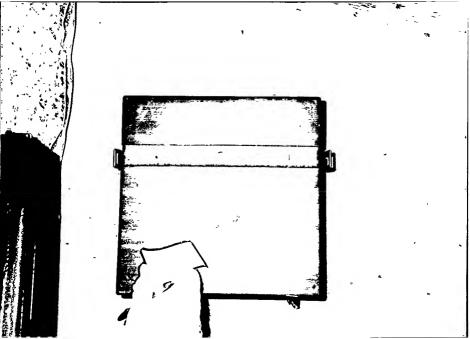






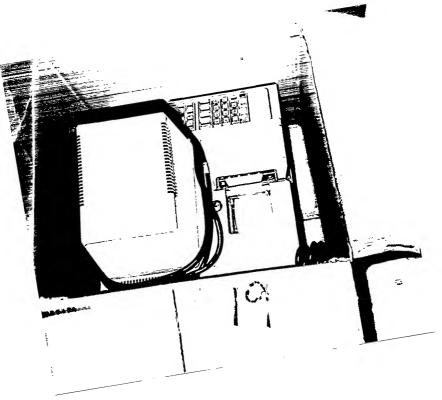


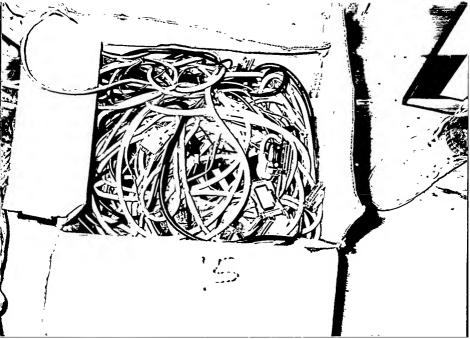




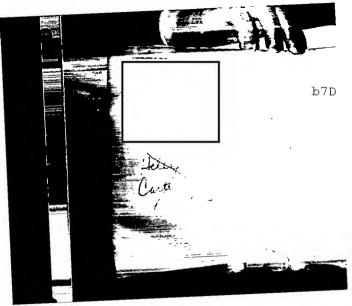








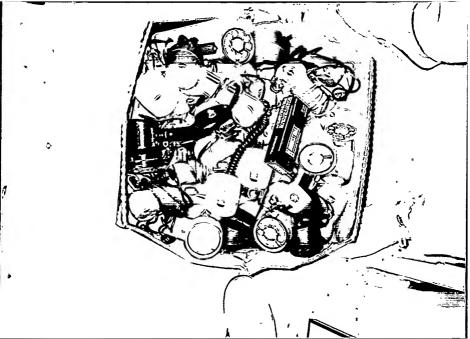




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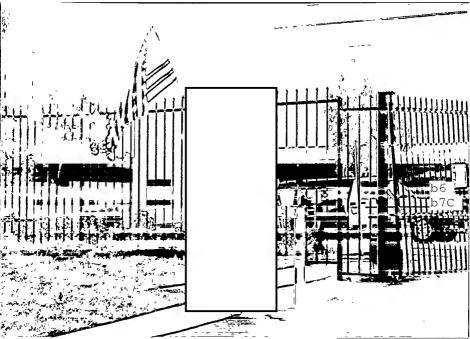
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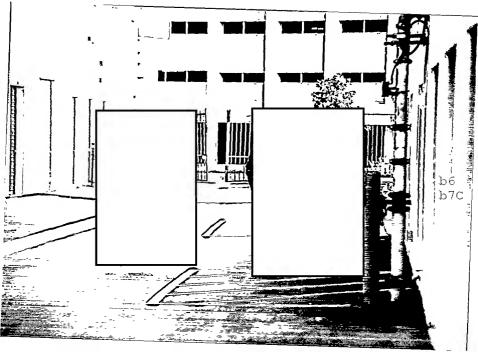
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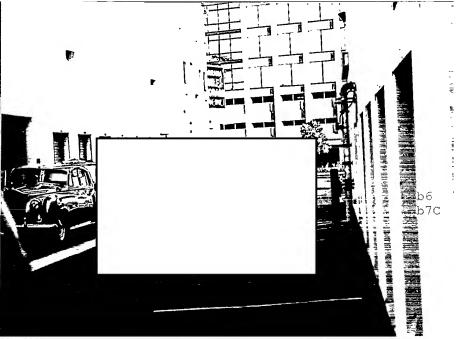
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Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure ☐ Yes ☐ No
Title: Jushin Petersen
Reference: (Communication Enclosing Material)
Description: ☐ Original notes re interview of
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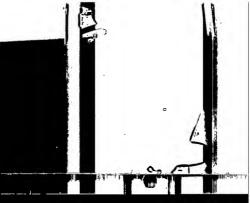
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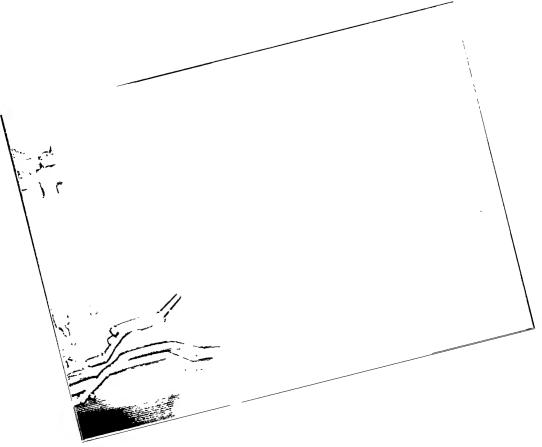


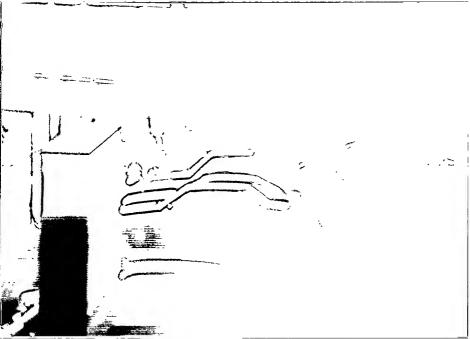


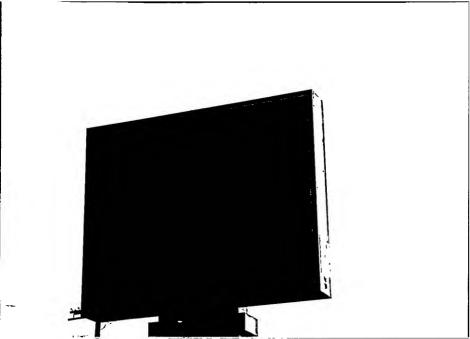






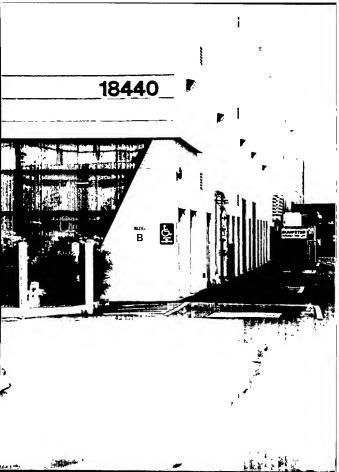


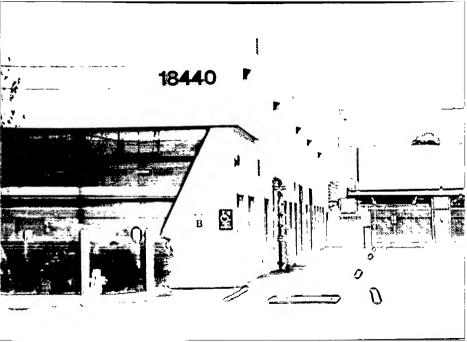












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	(Address of Contributor)
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December	06, 1989
Memo To:	
From:	·
RE:	CONTEST WINNERS INFO FOR 1099s FOR
ATTACHED	ARE THE NAMES, ADDRESSES, SOCIAL SECURITY #s AND
PRIZE VA	LUE OF CONTEST WINNERS AWARDED \$600.00 OR MORE IN
MERCHAND	ISE OR CASH PRIZES.
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KPWR FM 2600 W. OLIVE BURBANK, CA 91505 BUSINESS OFFICE: 818-953-4200 FAX: 818-848-0961 AN EMMIS BROADCASTING STATION

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NAME: REASON FOR REQUEST:	b Day Thurs	
DEPARTMENT: PURCHASE ORDER NUMBER:	REQUESTED BY:	Head OK

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Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal of Criminal Procedure ☐ Yes ☐ No	Rules
Title: Justin Ketersen	•
Reference:	
(Communication Enclosing Material)	
Description: Original notes re interview of	
lygy of 1899 hard cogs supert Isting mike - Setus	10/43
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LFEAR 1-EILLA CHED (KIIZ EWAVA) AP456 . ACCOUNTS PAYABLE VENDOR 1999 REPORT FEDERAL 16/62/10 STAC 31,925.69 PRIZES AND AWARDS. 562-35-6337 . : -01-562356337 MIKE PETERS/COHER MOTORCARS 11333 MOURPARK ST. - CA 91602 STUDI' CITY. 31.925.69 TOTAL ***********************

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